



NOTICE OF MEETING

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| Meeting: | Licensing Hearings |
| Date and Time: | Monday 27 November 2023 at 2.30 pm |
| Place: | Council Chamber, Hart District Council |
| Enquiries to: | committeeservices@hart.gov.uk |
| Members: | Butler, Collins and Farmer |

Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.

Please download all papers through the Modern.Gov app before the meeting.

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting may be recorded and that anyone remaining at the meeting has provided their consent to any such recording - Please see our protocol on [Attending and Reporting Meetings](#).**

1 APPOINTMENT OF CHAIRMAN

2 DECLARATIONS OF INTEREST

To declare disclosable pecuniary, and any other, interests*.

3 EXCLUSION OF THE PUBLIC

It is considered that information contained within this report and Public Document Pack Page 1 appendices contain exempt information under the meaning of Schedule 12A of the Local Government Act 1972, as amended, and therefore cannot be made public.

**4. HACKNEY CARRIAGE VEHICLE LICENCE RENEWAL
DETERMINATION – PRIVATE**

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Date of Despatch: Monday 20 November 2023